

When recorded mail to:
Santa Maria Ranch Homeowners Association
c/o Kern & Associates, Ltd.
5421 Kietzke Lane, Suite 200
Reno, NV 89511



The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**SECOND AMENDMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
SANTA MARIA RANCH**

This Second Amendment to the Declaration of Covenants, Conditions and Restrictions Santa Maria Ranch (Second Amendment) is made this 12~~TH~~ day of December, 2014 by the President and Secretary of the Santa Maria Ranch Homeowners Association, a Nevada non-profit corporation (the "Association").

RECITALS

1. WHEREAS, on May 6, 2005, the Declaration of Covenants, Conditions and Restrictions was recorded as Document No. 350108 and on May 17, 2007 the First Amended Declaration of Covenants, Conditions and Restrictions was recorded as Document No. 406555, Official Records of Lyon County, Nevada ("collectively CC&Rs").
2. WHEREAS, more than fifty percent (50%) of the voting power of the Association approved this Second Amendment as hereinafter set forth;
3. WHEREAS, except by operation of law and as specifically provided below, all other provisions of the Declaration remain in full force and effect;
4. NOW, THEREFORE, the undersigned hereby acknowledge and certify that the Owners entitled to cast more than fifty percent (50%) of the votes affirmatively vote to amend the Declaration.

Article IV, Section 26 shall be amended as follows:

A. Parking and Storage of Vehicles

1. One (1) Recreational Vehicle, Trailer, Camper or Boat (collectively "RV") may be parked behind the fenced area of the Lot. A second RV may similarly be parked behind the fenced area of the Lot provided it is less than six (6) feet high and not visible from the Common Area, street or sidewalk. Additional RVs may also be stored on a Lot if they are kept in a fully enclosed garage. No RV may be parked on a street except as provided by applicable state law or local ordinances.



All RVs must be licensed, insured and fully operational. At no time shall RVs be parked on driveways within the Subdivision. Inoperative RVs that are junk, under repair, whether licensed or unlicensed, or uninsured shall not be parked or placed within the Subdivision. RVs may be in a driveway or visible for loading and unloading. Loading and unloading shall not exceed seventy-two (72) hours.

2. No heavy machinery or construction equipment of any kind shall be parked within the Subdivision, except if it is being used for its designed purpose on a temporary basis in connection with an approved improvement or other required infrastructure maintenance. Temporary shall mean for the time the machinery is in active use. Further guidelines for Machinery and Equipment are specified in Article IV, Section 46 of the Declaration.

3. Operable, licensed passenger vehicles or trucks of up to one (1) ton in capacity that are routinely in use may be parked in private driveways. Parking of any passenger vehicle or truck of up to one (1) ton capacity on a street for a period of more than three (3) days without moving the vehicle is prohibited as provided by applicable state law or local ordinances. All vehicles parked in driveways must be in continuous use (i.e., daily, or only short periods when not used). All vehicles parked on streets shall not be parked as prohibited by applicable state law or local ordinances. No more than one (1) commercial vehicle of any kind may be parked in a driveway at one time, unless such vehicles are actively engaged in a Board approved home construction or landscaping project within the Subdivision.

IN WITNESS WHEREOF, the undersigned, President and Secretary of the Board of Directors of Santa Maria Ranch Homeowners Association, a Nevada nonprofit corporation, have executed this Second Amendment as of the date first set forth above.

Board of Directors of Santa Maria Ranch Homeowners Association, Inc.

By: N. Timothy Hall, President
N. Timothy Hall, President

By: Kristine Nelson
Kristine Nelson, Secretary

NOTARIES ON FOLLOWING PAGE



STATE OF NEVADA)
) ss.
COUNTY OF Carson)

On this 12 day of December, 2014, personally appeared before me, a notary public, N. Timothy Hall, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he is the President of the Board of Directors of Santa Maria Ranch Homeowners Association, and who further acknowledged to me that he executed the foregoing instrument on behalf of said association for the uses and purposes therein stated.

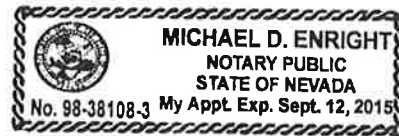

NOTARY PUBLIC

STATE OF NEVADA)
) ss.
COUNTY OF Carson)



On this 12 day of December, 2014, personally appeared before me, a notary public, Kristine Nelson, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that she is the Secretary of the Board of Directors of Santa Maria Ranch Homeowners Association, and who further acknowledged to me that she executed the foregoing instrument on behalf of said association for the uses and purposes therein stated.


NOTARY PUBLIC





CERTIFICATE OF ASSOCIATION

I, Kristine Nelson, being duly elected and acting as Secretary of Santa Maria Ranch Homeowners Association hereby certify as follows:

1. That more than fifty percent (50%) of the Owners of Santa Maria Ranch Homeowners Association approved the Second Amendment to the Declaration of Covenants, Conditions and Restrictions Santa Maria Ranch; and
2. The affirmative action was taken by those members whose votes are recorded in the official records of the Association.
3. The total number of units in the Association is one-hundred and sixty-eight (168) and the number of Owners indicating their approval of this Second Amendment is ninety four (94).

DATED this 12 day of December, 2014.

Secretary

BY: Kristine Nelson
Kristine Nelson

STATE OF NEVADA)
) ss:
COUNTY OF CARSON)

On this 12 day of December, 2014, personally appeared before me, Kristine Nelson, known to me or proved to me to be the person mentioned in the above and foregoing documents, and who acknowledged to me that she executed the same for the uses and purposes therein mentioned.

Michael D. Enright
Notary Public

